

# MILTON MALSOR PARISH COUNCIL

MINUTES of the Parish Council meeting held on Tuesday, 9<sup>th</sup> November 2021.  
7.30 pm at Raynsford House

**PRESENT:** Mr Simon Jones, Chairman Mrs Janet Winchester, Vice-Chairman  
Mr Tom McManus Mrs Brenda Jenks  
Mrs Katie Spruels Mr Paul Heath  
Ms Katie Marshall Mr Edmund James

**ATTENDING:** No Parishioners

**IN THE CHAIR:** Mr Simon Jones, The Chairman, welcomed everyone to the meeting reminding Councillors & Parishioners that meetings can now be recorded as long as it did not disturb the smooth running of the meeting.

1. **QUESTION TIME** - for the public, no questions received
2. **APOLOGIES** for absence (to include reasons for absence) N. Jagger (Personal)
3. **DECLARATION OF INTERESTS** – Interest & nature of interest to be declared.
4. **REPORTS FROM WEST NORTHAMPTONSHIRE COUNCIL**

**Cllr. A. Addison, Lead member for Kislingbury, Milton Malsor, Pattishall. Chairman of WNC**  
**Cllr K. Cooper, Lead member for Gayton, Blisworth, the Heyfords. WNC Wellbeing Vice Chairman**  
**Cllr. Adam Brown, Lead member for Bugbrooke, Rothersthorpe & Harpole. Deputy Leader**

- The Council is concentrating on the proposed Strategic Plan which is out for consultation.
- The Council is working with the Afghan refugees, helping with schooling, medical issues, housing & employment.
- Cllr Addison, Chairman of the Council will be attending a wreath laying ceremony on Armistice Day, Thursday 11<sup>th</sup> November in the Garden of Remembrance at All Saints Church, Northampton with the Lord Lieutenant, the High Sheriff & the Mayor of Northampton. Cllr Karen Copper will be the Chairman's consort.
- Cllr Addison along with Cllr Cooper will be attending the Remembrance Day service on Sunday, 14<sup>th</sup> November at All Saints Church wreath laying & March Past of the armed services, youth organisations & British Legion personnel.

5. **MINUTES OF PREVIOUS MEETING:**

These had been previously circulated and were duly proposed seconded and signed by the Chairman as a true record with typing amendments.

6. **MATTERS FOR REPORT – arising from the Minutes:**

**Highways** – No matters raised.

**Lighting**

- Lamps reported out of order:
  - a) PL23 opposite 14 Green Street
  - b) PL14 outside 31 Stockwell Way
  - c) PL17 at the junction of High Street & Stockwell Road. To note there have been several emails & phone calls regarding this out of order light.

**Village Park**

- PC inspection of play equipment undertaken
  - a) Rubber spokes on multi play unit which function as grips need attention.
  - b) Tunnel to be checked
  - c) Goal posts need attention.
  - d) Zip wire to be checked

**Remembrance Sunday, 14<sup>th</sup> November 2021**

- a) Wreath to be laid by the Chairman
- b) Last Post by Rebecca Ludlow – travel cost, RBL donation
- c) Collection of the Road Closed signs

**Parish Footpath Warden.**

- New appointment – Mr. Tite.
  - a) Path map available
  - b) Information from Kierwsp about the post. How to register.
  - c) Stile opposite the Greyhound Pub on Towcester Road needs attention. To be reported to the Street Doctor.
  - d) Stile on Rectory Lane needs attention. To be reported to the Street Doctor.

**Poor's Trust**

- Chairman has responded to former Trustees
- With the help of Danny Moody from NCALC, a Trust Deed dated 1938 has been found which outlines how the Trust should be run.
  - a) The power to appoint Trustees is vested in the Parish Council of Milton Malsor
  - b) The Rector / Vicar is a Trustee with 2 further Trustees to be appointed by the Parish Council.
  - c) The Clerk to contact the vicar.

**7. CORRESPONDENCE – Received & Sent****Sent to**

1. Grand Union Housing – dead trees in Stockwell Road. Further site information sent.
2. Allseasons – Ivy in the jitty & weeds under play equipment.
3. R. Fletcher – leaf clearing in Rectory Lane
4. RFT at East Midland Airport - Request made to visit the site
5. Anglian Water – query regarding the sewer rats investigation.
6. Highways – loose kerbstones reported

**Received from**

1. Northants Police – Warning regarding spiking drinks.
2. WNC – Arts News sent to all members

**8. FINANCE;**

|                                      |                                   |                   |
|--------------------------------------|-----------------------------------|-------------------|
| <b>Bank Balances</b>                 | <b>Current A/C</b>                | <b>£200.00</b>    |
|                                      | <b>Savings A/C</b>                | <b>£42,161.69</b> |
| <b>Funds held in the savings a/c</b> | <b>a) Park Account</b>            | <b>£4,709.62</b>  |
|                                      | <b>b) Rail Freight Account</b>    | <b>£4,885.00</b>  |
|                                      | <b>c) Reserve Fund</b>            | <b>£10,500.00</b> |
|                                      | <b>d) Future Parish Elections</b> | <b>£1,500.00</b>  |

**Accounts to be paid:**

It was proposed, seconded & resolved to pay the following invoices:

| Cheque No. | Payee              | Information       | Amount | VAT    | Total   |
|------------|--------------------|-------------------|--------|--------|---------|
| 2455       | J. Winchester      | Flower planters   | 9.00   |        | 9.00    |
| 2456       | HMRC               | Clerk's PAYE      | 68.20  |        | 68.20   |
| 2457       | Allseasons         | Grass mowing      | 880.00 | 176.00 | 1056.00 |
| 2458       | E. ON              | Lighting supply   | 239.14 | 11.96  | 251.10  |
| 2459       | Hawk Pest Control  | Rabbit cull       | 30.00  |        | 30.00   |
| 2460       | Sutcliffe Play Ltd | Repair kit        | 52.49  | 10.50  | 62.99   |
| 2461       | A. Addison (Clerk) | Salary & Expenses | 273.34 | 55.71  | 329.15  |
|            |                    |                   |        |        |         |

**Budget & Precept Setting**

- Budget information sent to all members.
- Clerk to ask mowing contractor to send separate agenda for grass mowing & other work undertaken. This will help with the budget preparations.

**9. PLANNING**

| Application       | Location                       | Proposal   | Comments        |
|-------------------|--------------------------------|--|-----------------|
| WNS/2021/1880/TCA | 26 High Street                 | Fell 3 x conifers  | No objections   |
| WNS/20211376/TCA  | Coach House                    | Fell Bay Tree  | No objections   |
| WNC/2021/1860/MA  | Plot 7 Northampton Gateway RFT | Construct distribution building B8 use, and office space | PC has concerns |
| WNC/2021/1531/FUL | 16 Green Street                | Single storey rear ext                                   | No objections   |
|                   |                                |  |                 |

**To note:**

- Lodge Farm agricultural building – Prior approval not required
- Land East of Lower – appeal dismissed. Information to be put onto the face book page.

**West Northants Strategic Plan**

- Draft response has been circulated. Paul Heath to complete PC's comments.

**SEGRO J15 SRFT**

- Members visited the J15 RFT site.

**10. OTHER PARISH MATTERS** – Reports & Action to be taken.

- **Website** – No concerns
- **Newsletter**
  - a) Inserted response to planning
  - b) More information / reports needed for the next edition from village groups
- **Dog Warden** – The village has many more dogs since the Covid lockdown.

**11. COUNCILLORS REPORTS**

- Free defibrillator training in the village hall on 28<sup>th</sup> January 2022.
- Rats in the High Street:  
This has been reported to both the WNC environment dept. & to Anglian water. Clerk has spoken to Anglian Water who were to inspect the damaged water pipes.
- Report expected but not received at time of meeting. Clerk to contact AW again. AW is known for taking time to respond.
- Request made for parishioners to be able to gain more & easier access to finance, planning & highways information.
- Bag of rubbish found on the Towcester Road.

**12. CLERK'S REPORT**

- It is understood that Mrs Treharne has stepped down as a Church Warden.

There being no further business, the Chairman closed the meeting at: 10.30 pm

**13. DATE & TIME OF NEXT MEETING:**      Tuesday, 14<sup>th</sup> December 2021, 7.30 pm  
Raynsford House

**Signed:** ..... **Dated:** .....