

MILTON MALSOR PARISH COUNCIL

Website: www.miltonmalsorparishcouncil.org.uk

*All correspondence to the Clerk, Mrs. Ann Addison
The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ
Tel: 01604 858226 & E. Mail: ann.addison97@gmail.com*

You are summoned to attend a VIRTUAL meeting of the above Parish Council on
TUESDAY 8th SEPTEMBER 2020 AT 7.30 pm,
To consider & resolve the following matters

Along with Parish Councillors, members of the public will be invited to attend the meeting, accessing it by the link provided in the invitation to attend. Parishioners wishing to attend to raise a specific item are requested to contact the Clerk prior to the meeting in order for the Chairman to call on them to speak at Agenda item 1 only. A 15 minutes time slot has been allocated to item 1, "Question Time for the Public"

AGENDA

1. **QUESTION TIME – for the public**
2. **APOLOGIES for absence with reasons**
3. **DECLARATION OF INTERESTS – Interest & nature of interest to be declared. Any changes to interests must be made & registered within 28 days**
4. **REPORTS FROM COUNTY & DISTRICT COUNCILLORS**
Northants County Councillor A. Brown
South Northants Councillors A. Addison & K. Cooper
5. **MINUTES of previous meeting to be agreed & signed**
6. **MATTERS FOR REPORT – New & arising from the previous Minutes**
 - Highways: Maintenance; Gigaclear
 - Lighting: repairs; shield for High Street property
 - Village maintenance / Environment Issues
 - Village park; back gate & fence; play equipment inspection & repairs.
 - Remembrance Sunday: Poppy wreath; Road closure signs; Last Post
 - Compass Pub
7. **CORRESPONDENCE – Received & Sent**
8. **FINANCE**
 - Bank Balances, Accounts to be paid, Monies Received
 - Audit Matters
9. **PLANNING**
 - Applications Received & Determined
 - Outline Application S/2020/0599/MAO, 65 dwellings at Lower Road - update
 - SEGRO Logistics Park & RFT.
10. **OTHER PARISH MATTERS – Reports & Action to be taken**
 - **Communications:** Website; Newsletter; Face Book; Dog Warden
11. **COUNCILLORS REPORTS**
12. **CLERK'S REPORT**
13. **AGENDA ITEMS FOR FUTURE MEETINGS**
14. **DATE & TIME OF NEXT MEETING - Tuesday, 13th October 2020, 7.30 pm**

Ann Addison

Clerk to the Council