

# MILTON MALSOR PARISH COUNCIL

Website: [www.miltonmalsorparishcouncil.org.uk](http://www.miltonmalsorparishcouncil.org.uk)

*All correspondence to the Clerk, Mrs. Ann Addison  
The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
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You are summoned to attend a meeting of the above Parish Council on  
**TUESDAY, 11<sup>th</sup> FEBRUARY 2020 AT 7.30 pm, RAYNSFORD HOUSE, STOCKWELL ROAD**

To consider & resolve the following matters

Members of the public & press are welcome to attend

## AGENDA

1. **QUESTION TIME – for the public**
2. **APOLOGIES for absence with reasons**
3. **DECLARATION OF INTERESTS – Interest & nature of interest to be declared. Any changes to interests must be made & registered within 28 days**
4. **REPORTS FROM COUNTY & DISTRICT COUNCILLORS**  
Northants County Councillor **A. Brown**  
South Northants Councillors **A. Addison & K. Cooper**
5. **MINUTES of previous meeting to be agreed & signed**
6. **MATTERS FOR REPORT – New & arising from the previous Minutes**
  - Highways
  - Lighting
  - Village maintenance / Environment Issues
7. **LOCAL ELECTIONS – 7<sup>th</sup> May 2020**
  - Parish Council Elections
  - a) The AGM must be held in May except in an election year when it must be held on the 4<sup>th</sup> day after the election or within 14 days thereafter. Dates available to MMPC are 13<sup>th</sup>, 15<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>, 25<sup>th</sup>, 26<sup>th</sup> & 27<sup>th</sup> May.
  - Unitary Elections – dependant on the Structural Change Order
  - Police, Fire & Crime Commissioner
8. **CORRESPONDENCE – Received & Sent**
9. **FINANCE**
  - Bank Balances, Accounts to be paid
  - 2020/2021 Budget Preparations
10. **PLANNING**
  - Applications Received & Determined
  - Rail Central
  - Roxhill RFT
11. **OTHER PARISH MATTERS – Reports & Action to be taken**
  - Website
  - Newsletter
  - Face Book
  - Dog Warden – J. Winchester
12. **COUNCILLORS REPORTS**
13. **CLERK'S REPORT**
14. **AGENDA ITEMS FOR FUTURE MEETINGS**
15. **DATE & TIME OF NEXT MEETING Tuesday, 11<sup>th</sup> February 2020, 7.30 pm**

*Ann Addison*

Clerk to the Council