# MILTON MALSOR PARISH COUNCIL <br> Website: www.miltonmalsorparishcouncil.org.uk <br> All correspondence to the Clerk, Mrs. Ann Addison <br> The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ <br> Tel: 01604858226 \& E. Mail: ann.addison97@gmail.com 

You are summoned to attend a VIRTUAL meeting of the above Parish Council on TUESDAY, $14^{\text {th }}$ JULY 2020 AT 7.30 pm,
To consider \& resolve the following matters
Along with Parish Councillors, members of the public are invited to attend the meeting, by contacting the Clerk. Parishioners wishing to attend to raise a specific item are requested to contact the Clerk prior to the meeting in order for the Chairman to call on them to speak at Agenda item 1 only. A 15 minute time slot has been allocated to item 1, "Question Time for the Public"

## AGENDA

1. QUESTION TIME - for the public
2. APOLOGIES for absence with reasons
3. DECLARATION OF INTERESTS - Interest \& nature of interest to be declared. Any changes to interests must be made \& registered within 28 days
4. REPORTS FROM COUNTY \& DISTRICT COUNCILLORS

Northants County Councillor A. Brown
South Northants Councillors A. Addison \& K. Cooper
5. MINUTES of previous meeting to be agreed $\&$ signed
6. MATTERS FOR REPORT - New \& arising from the previous Minutes

- Highways
- Lighting
a) Shield for light in High Street
b) Repairs
- Village maintenance / Environment Issues
a) The Compass Public House
b) Village Park rear gate

7. CORRESPONDENCE - Received \& Sent
8. FINANCE

- Bank Balances, Accounts to be paid, Monies Received
- Audit Matters

9. PLANNING - Applications Received \& those Determined

- Affordable Housing
- SEGRO Logistics Park \& RFT

10. OTHER PARISH MATTERS - Reports \& Action to be taken

- Website, Face Book, Newsletter
- Dog Warden - J. Winchester

11. COUNCILLORS REPORTS
12. CLERK'S REPORT
13. AGENDA ITEMS FOR FUTURE MEETINGS
14. DATE \& TIME OF NEXT MEETING - $\mathbf{1 0}^{\text {th }}$ September 2020, 7.30 pm

To Note: Meetings are not held in August unless there is an urgent matter to be dealt with

Clerk to the Council

